| Online Fee Approval Proposal for Academic Year 2025-26 | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051 | | | | | | |
| Name of the College /Institute PH6509 - Walwa Taluka Education Soceity's S D Patil Institute of Pharmacy Urun- Islampur | | | | | | |
| Address Urun Islampur | | | | | | |

| | Online fee approval proposal for academic year 2025-26 | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| | INDEX | |
| Sr No | Particulars | Status |
| 1 | Affidavit in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorised in terms of section 2(l) of the FRA Act, 2015 | Yes |
| 2 | Audited Financial Statements of the Institute/College for the Financial Year 2023-24. The Audited Financial Statements must be accompanied (i) Audit Report, | Yes |
| 3 | (ii) Audited Receipt & Payment Account, | Yes |
| 4 | (iii) Audited Income & Expenditure Account, and | Yes |
| 5 | (iv) Audited Balance Sheet. Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(l) of the FRA Act 2015. | Yes |
| 6 | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts. | Yes |
| 7 | The Auditors Report for the Financial Year 2023-24 in prescribed proforma i.e. form A1 & form A2 (Annexure - A). Note: The Auditors Report must be in prescribed proforma i.e. form A1 & form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/her membership number, UDIN. | Yes |
| 8 | TDS return/statement for salary (Teaching and Non-Teaching) in Form No. 24Q for quarter-4 along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute. | Yes |
| 9 | TDS return/ quarterly statements for non-salary in Form No. 26Q along with details of deductee, nature of payment, amount, etc, in excel sheet duly certified by the college/institute. | Yes |
| 10 | Copy of Audited Annual Financial Statements of the Trust/Society for the Financial Year 2023-24 running the colleges/institute along with all schedules, annexures and notes to accounts. | Yes |
| 11 | Copies of income tax return filed by the trust and institute/college for the assessment year 2023-24 & 2024-25 duly attested by the Auditor. | Yes |
| 12 | Proposed budget of the institute/college for the financial year 2025-26 duly signed by the President, Secretary of the Trust & the Principal of the institute/college. | Yes |
| 13 | Letter of approval of teaching staff issued by the approving Authority duly attested by the Principal of the institute/college. | Yes |
| 14 | Letter showing the sanctioned intake capacity approved by the Competent Authority for the academic year 2020-21, 2021-22, 2022-23, 2023-24 and 2024-25 duly attested as true copy by the Principal of the institute/college (as per course duration). | Yes |
| 15 | Accreditation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College. | Yes |
| 16 | Copy of fees structure approved by the Fees Regulating Authority for the academic year 2021-22, 2022-23, 2023-24 and 2024-25 (as per course duration). | Yes |
| 17 | Certified copy of the property card and/or 7/12 extract showing the ownership of the land owned by the institute/trust. | Yes |
| 18 | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation /Municipal Council, Gram Panchayat for the purpose of assessing property tax. | Yes |
| 19 | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2023-24. | Yes |
| 20 | Fees collected from students admitted from NRI/Management/ Institutional quota in the prescribed proforma as per Annexure - B and Annexure - C. | Yes |

| | | Expenses D | ocuments | | | |
|----------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|
| Sr No | Expenses Main Head | Expenses Sub Head | Particulars | Status | | |
| 1 | Salary - Teaching Staff | Gratuity paid | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment. | Yes | | |
| 2 | Salary - Teaching Staff | Arrears of salary | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2023-24 | Yes | | |
| 3 | Salary of Non-Teaching Staff - Regular/Adhoc | Gratuity paid | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment. | | | |
| 4 | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2023-24 | Yes | | |
| 5 | Stipend / To Interns / Students | Stipend paid to PG Students | Upload list of PG students, stipend paid amount, date of payment and mode of payment (Bank/cash) | Yes | | |
| 6 | Stipend / To Interns / Students | Interns students to UG | Upload list of UG students, stipend paid amount, date of payment and mode of payment (Bank/cash) | Yes | | |
| 7 | Affiliation | Inspection Fee paid to various Competent / Affiliating Authorities | Upload - the receipt of payment showing acknowledgement of Payment of inspection fee by the affiliating authority | Yes | | |
| 8 | University fees paid (for students) | Eligibility fees | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total)) | Yes | | |
| 9 | University fees paid (for students) | Exam Fee paid to University | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total) | Yes | | |
| 10 | University fees paid (for students) | Enrollment Fee | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total) | Yes | | |
| 11 | University fees paid (for students) | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.) | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total). | | | |
| 12 | Insurance | Student Insurance | Upload copy of insurance policy made towards Student | Yes | | |
| 13 | Insurance | Building Insurance | Upload copy of Insurance policy made towards Building | Yes | | |
| 14 | Property Insurance | Furniture, Equipments, Computers, Vehicles etc Insurance | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc. | Yes | | |
| 15 | Transport Charges | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff | Upload the list of students/staff, location (Pickup and Drop location), Per head charges | Yes | | |
| 16 | Fee Regulating Authority fees | Processing fee/Review fee paid to Fees Regulating Authority | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority | Yes | | |
| 17 | Admissions Regulating Authority | Processing fee paid to Admission Regulating Authority | Upload receipt of Processing fee paid to Admission Regulating Authority | Yes | | |
| 18 | Expenditure of Advertisement | Recruitment of Staff published in the newspaper | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper | Yes | | |
| 19 | Expenditure of Advertisement | Admission published in the Newspaper/ Social Media | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/social media | Yes | | |
| 20 | Expenditure of Advertisement | Advertisement - General | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc. | Yes | | |
| 21 | Expenditure of Advertisement | Cost of other advertisements for recruitment of staff | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc. | Yes | | |
| 22 | Expenditure of Advertisement | Cost of other advertisements for Admissions | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc. | Yes | | |
| 23 | Expenditure of Advertisement | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper | Yes | | |
| 24 | Expenses related to Students | 5. Industrial visit/tour | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any | Yes | | |
| 25 | Bank Interest | Bank Interest on the working capital loan | Upload copy of sanction letter from the Bank/Financial Institution for which interest expenditure is claimed as a deduction on cash credit/ overdraft/ working capital facilities | Yes | | |
| 26 | Bank Interest | TEQIP Loan interest if applicable | Upload proof of document for TEQIP Loan Interest. | Yes | | |
| 27 | Communication Expenses | Internet Charges | Upload - receipt & proof of payment made to provider | Yes | | |
| 28 | Establishment Expenses | Water and Tanker Charges | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form. | Yes | | |

| | Income Documents | | | | | | | | | |
|----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|--|--|--|--|
| Sr No | Income Head | Particulars | Status | | | | | | | |
| 1 | Tuition Fees | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). | Yes | | | | | | | |
| 2 | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation). | Yes | | | | | | | |

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

| Sr. No | Item | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Aditions upto 30 | Aditions From 01 Oct(C) | Deductions(D) | Net Value (B+C- D)=E | (R+C1)vA+ | (Closing WDV)G=E- | РН | Non FRA Courses | Hostel | Hosp ital | Trust |
|-----------|------------------|--------------------------------|------------------------------------------|------------------|-------------------------------|------------------|-------------------------------|-------------|----------------------|----|-----------------------|--------|--------------|-------|
| 1 | Computer | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Books | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | FURNITURE | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | MACHINERY | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Impo | ortant Note : A) | Basis of comp | utation of | depreciat | ion should | d be Written Dov | vn Valu | e (WDV) met | hod. | | • | | | |
| Date | | | | | | | | | | | | | | |

Signature and Seal of the certifying Chartered Accountant and Auditors

FORM-A

Proforma for common information of organization promotion various colleges / institutes for the year 2025-26 (Information of the Trust)

| | • | | |
|--------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|------------------------|
| Name of the Trust/ Society | Walwa Taluka Education Society | | |
| Address | S. D. Patil Nagar, Urun Islampur | Pin Code | 415409 |
| District | Sangli | Taluka | Walwa |
| Telephone STD Code | 234 | Telephone No. | 02342226653 |
| Mobile Number of Authorize Person to whom the communication can be sent. | 9923787777 | Whatsapp No. | 9923787777 |
| E-mail ID | walwaeducationsociety@gmail.com | Trust Website | www.walwaeducation.com |
| Registration No. of the Trust | S.S.F. 23 | Year of Establishment of the Trust | 1945 |
| Registration Date | 18-05-1945 | Trust PAN No. | AAATW0744R |
| Trust TAN No. | KLPW00191C | Is GST Number Applicable for the Trust? Trust GST Number | N |

Institute Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.

Note : Attached the copy of change report accepted by the Charity Commissioner. **View**

| Tru | stee Details | | | | | | | | |
|-----------|------------------------------------------|----------------------------|------------|--------------------------|----------------------------------------------------------|-----------------|--------------------------|----------------------------------|---------------------|
| Sr. No | Name of Trustees | Designation | PAN No. | Profession of Trustee | Working As Employee In The Same Institute | Category | Emp Designation | Approved By the University | Approved Documen |
| | MR. PRAKASH PREMCHAND SHAHA | PRESIDENT/CHAIRMAN | DEWPS8430F | FARMER | NO | | | | |
| | ADV. BALASAHEB SADASHIV PATIL | SECRETARY | AJAPP7549L | FARMER | NO | | | | |
| | ADV DHAIRYASHIL BALASAHEB PATIL | OTHER - JOINT SECRETARY | ALVPP8222F | BUSINESS | NO | | | | |
| 4 | MRS. ARUNADEVI BALASAHEB PATIL | VICE PRESIDENT | ABVPP5180C | RETIRED | NO | | | | |
| 5 | MR. NARENDRA RAGHUNATH PISE | MEMBER OF THE TRUST | BGMPP8991A | FARMER | NO | | | | |
| | MR. PRAKASH YASHWANT CHAVAN | MEMBER OF THE TRUST | AAUPC1957A | BUSINESS | NO | | | | |
| 7 | MR. PRAKASH MANILAL SHAHA | MEMBER OF THE TRUST | ADWPS1537M | FARMER | NO | | | | |
| | MR. ANNA DAJI PATIL | MEMBER OF THE TRUST | AODPB1190D | FARMER | NO | | | | |
| 9 | AR. RAVINDRA NIVRUTTIRAO PATIL | MEMBER OF THE TRUST | AODPB1190D | BUSINESS | NO | | | | |
| 10 | MR. SAMBHAJI ANANDRAO PATIL | MEMBER OF THE TRUST | DDIPB7993H | FARMER | NO | | | | |
| 11 | MR. DEVRAJ JANARDAN PATIL | MEMBER OF THE TRUST | AODPB1190D | FARMER | NO | | | | |
| 12 | MRS. HARSHALI DHAIRYASHIL PATIL | MEMBER OF THE TRUST | DDIPB7993H | FARMER | NO | | | | |
| 13 | DR. ANKUSH LAXMAN BELVATKAR | MEMBER OF THE TRUST | ABFPB9210P | SERVICE | YES | TEACHING | PRINCIPAL | APPROVED | View |
| 14 | MR. ANIL MAHADEV PATIL | MEMBER OF THE TRUST | BCGPP6992R | SERVICE | YES | NON TEACHING | OFFICE SUPERINTENDENT | NOT Approved | |

| Names | Names of all the educational institution established/ funded/ operated by the Trust/ Society | | | | | | | | | | |
|--------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|----------------------|-----------------------------------------------------|-------------------------------------|--------------------------|--|--|--|
| Sr.No. | FRA/ Non FRA | Name of College , School or Activity (e.g Hospital , Industry , Oldage Home etc) | Address | Code No. | Year of Establish | Courses Run | Educational / Non Educational | Land Property Type | | | |
| 1 | NON FRA | YASHWANTRAO CHAVAN MAHAVIDYALAYA, URUN- ISLAMPUR | S. D. PATIL NAGAR, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1970 | B.A., B. COM, B.B.A, B.C.A, B. SC, M. COM BCS | EDU | OWNED | | | |
| 2 | NON FRA | MALATI VASANTDADA PATIL KANYA MAHAVIDYALAYA | GANDHI CHOWK, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1989 | ARTS, COMMERCE | EDU | OWNED | | | |
| 3 | NON FRA | ALATI VASANTDADA PATIL KANYA POST GRADUATE MAHAVIDYALAYA (ARTS, COMMERCE) | GANDHI CHOWK, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 2005 | ARTS, COMMERCE | EDU | OWNED | | | |
| 4 | NON FRA | YASHWANTRAO CHAVAN JR. COLLEGE (ATRS & COM.), ISLAMPUR | S. D. PATIL NAGAR, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1978 | ARTS, COMMERCE | EDU | OWNED | | | |
| 5 | NON FRA | SHIVAJI ADHYAPAK VIDYALAYA, ISLAMPUR | S. D. PATIL NAGAR, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1952 | D. T. ED. | EDU | OWNED | | | |
| 6 | NON FRA | VASANT COLLEGE OF EDUCATION (B. ED.), ISLAMPUR | S. D. PATIL NAGAR, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1973 | B ED | EDU | OWNED | | | |
| 7 | NON FRA | SUDHATAI SADASHIV PATIL KANYA PRASHALA, ISLAMPUR | GANDHI CHOWK, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1960 | SECONDARY | EDU | OWNED | | | |
| 8 | NON FRA | YELUR HIGH SCHOOL, YELUR | YELUR, TAL-WALWA, DIST-SANGLI | 0 | 1956 | SSC | EDU | OWNED | | | |
| 9 | NON FRA | LATE RAMCHANDRA CHANDROJI BARWADE VIDYALAYA, SHIGAON | SHIGAON, TAL- WALWA, DIST-SANGLI | 0 | 1956 | SSC | EDU | OWNED | | | |
| 10 | NON FRA | VIDYAMANDIR HIGH SCHOOL, UNHAVARE | UNHAVARE, TAL- DAPOLI, DIST- RATNAGIRI | 0 | 1991 | SSC | EDU | OWNED | | | |
| 11 | NON FRA | PANCHKROSHI HIGH SCHOOL, DARUMBRE | DARUMBRE, TAL- MAVAL, DIST- PUNE | 0 | 1992 | SSC | EDU | OWNED | | | |
| 12 | NON FRA | KARMAVEER VIDYALAYA, AADHALE BUDRUK | A/P DARUMBRE, DIST- PUNE | 0 | 1992 | SSC | EDU | OWNED | | | |
| 13 | NON FRA | V. S. KHANDEKAR VIDYALAYA, SAWANTWADI | SAWANTWADI, DIST- SINDHUDURG | 0 | 2003 | SSC | EDU | OWNED | | | |
| 14 | NON FRA | SUDHATAI SADASHIV PATIL JUNIOR COLLEGE(ARTS, COMMERCE), ISLAMPUR | GANDHI CHOWK, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 0 | 1975 | ARTS COMMERCE | EDU | OWNED | | | |
| 15 | NON FRA | WALWA TALUKA EDUCATION SOCIETY'S SHRI S. D. PATIL COLLEGE OF ARCHITECTURE, ISLAMPUR. | S. D. PATIL NAGAR, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | 6895 | 2016 | B ARCH DIPLOAM IN INTERIER DESIGN | EDU | OWNED | | | |
| 16 | FRA | WALWA TALUKA EDUCATION SOCIETY'S S. D. PATIL INSTITUTE OF PHARMACY, ISLAMPUR. | S. D. PATIL NAGAR, URUN ISLAMPUR, TAL-WALWA, DIST- SANGLI | РН6895 | 2023 | B PHARMACY D PHARMACY | EDU | OWNED | | | |

| Form A1 | | | | |
|----------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|----------------------------|--|
| Status of the Building: | | | | |
| If Rented | College / Institute | Other | Total | |
| Built up Area (in Sq. Mtr.) | 0 | 0 | 0 | |
| Annual Rent (Amount. in Rs.) | 0 | 0 | 0 | |
| If Owned | College / Institute | Other | Total | |
| Built up Area (in Sq. Mtr.) | 4120 | 0 | 4120 | |
| Cost(Amount. in Rs.) | 82400000 | 0 | 82400000 | |
| Built up Area Required and Available as per AICTE/PC | I/COA/MCI/MUHS etc. : | | | |
| If Rented | College / Institute | Other | Total | |
| Built up Area (in Sq. Mtr.) | 0 | 0 | 0 | |
| If Owned | College / Institute | Other | Total | |
| Built up Area (in Sq. Mtr.) | 4120 | 0 | 4120 | |
| Whether the Institute / Trust is in receipt of any grants f Government Bodies | From Central Government / State Government / Quasi | If yes, Amount F Year - 0 | Received for the Financial | |
| Jac | | | | |
| Place | | | | |
| | | | | |
| | | | | |
| | | | | |
| Signature and Seal of person authorised in terms of | section 2 (I) of the Act with Code No | | | |

| , , , , , , , , , , , , , , , , , , , | | | | | | | |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|---------------------------------------|---------------------------------|--|
| | | Institute | Inform | ation | | | |
| Directorat | te Code | PH6509 | Year of | Establishment | 2023 | | |
| Address | | Urun Islampur | - | | | | |
| Village | | Urun Islampur | PIN Co | ode | 415409 | | |
| District | | Sangli | Taluka | Taluka | | | |
| Telephone | e STD Code | 023 | Telepho | one No. | 226653 | | |
| Mobile N | umber | 9423035666 | Whats/ | App Number | 9423035666 | • | |
| | mail id to receive and send ommunication | sdpinstitute@yahoo.co.in | Alterna | te E-Mail | somkant.jaw | varkar69@gmail.com | |
| Institute V | Vebsite | www.sdpdpharm.in | Institut | e TAN No. | KLPW0019 | 1C | |
| Whether Land or Building Allotted by the government or public body | | Yes | Type of Land | | | | |
| Location of College | | Within Municipal Corporations other than mentioned above | College is established/located in Hilly Area/Tribal Area | | No. | | |
| Attendance | Aadhar based Biometric ce Available for all Staff g and Non Teaching) | No. | Whether college is autonomous | | No | | |
| Does the i | institute provide Hostel | Y | | Does the institute provide Mess facilities ? | | | |
| Does the l facilities ? | Institute provide Gymkhana ? | Y | | | | | |
| Name of t Institution | the Director / Principal of the | Dr. Somaknt Vasant JAWARKAR | | duly authorised in f section 2 (l) of the | Dr. Somakn JAWARKAI No: 942303: | R Designation: Principal Mobile | |
| Bank D | etails of Institute/Colleg | ge | | | | | |
| Sr. No | Bank Name | | | Account No | | Branch Name | |
| 1 | BANK OF INDIA | | | 150510110005804 | | URUN ISLAMPUR | |
| 2 RAJARAMBAPU SAHAKARI BANK LTD PETH | | | | 003330268202852 | | MARKET YARD URUN ISLAMPUR | |

| | Institute Courses Master | | | | | | | | | | | | |
|----------|--------------------------|------------------|-----------------|----------|------------------|--------------|-------------------------|----------------------------------------------------------|-------------------------|------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------|
| Si No | Stream | Course Code | Course Start | Duration | Course Shift | | State Govt Permisson | | Uni Course Status | Uni Year/Date | Competent Authority | Competent Authority Course Status | Competent Year/Date |
| 1 | РН | PHR- Pharmacy | 2023 | 4 | Regular Shift | Full Time | Yes | Dr. Babasaheb Ambedkar Technological University | Continue | 2024-25 13-09- 2024 View | Pharmacy Council of India (PCI) | | 2024-25 / 04-09-2024 View |

FORM B Proforma for information of Institutes

Courses Information

- MQ No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
- DSY No of Actual students admitted in Direct Second Year i.e. Lateral Entry.
- IQ No of Actual students admitted under Management / Institutional quota.
- EWS No. of Actual students admitted under EWS quota.
- TFWS No. of Actual students admitted under TFWS quota.
- NRI No. of Actual students admitted under NRI quota.
- TS Any other students transferred from other college as per orders of the Government.
- JK No. of Actual students admitted under J&K quota
- RS Repeater students admitted.

• On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS

| Stream | | PH |
|-------------|------|-----|
| Course Code | | PHR |
| Duration | | 4 |
| | SI | 60 |
| | LE | 0 |
| | MQ | 15 |
| | DSY | 0 |
| | IQ | 1 |
| 2023-24 | EWS | 4 |
| | TFWS | 3 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | SI | 0 |
| | LE | 0 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 2022-23 | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | SI | 0 |
| | LE | 0 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 2021-22 | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| 2020-21 | SI | 0 |
| | LE | 0 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |

| 31/24, 3:45 PM | FEES REGULATING AUT | THORITY - 2025-26 |
|----------------|---------------------|-------------------|
| | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | SI | 0 |
| | LE | 0 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 2019-20 | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| | SI | 0 |
| | LE | 0 |
| | MQ | 0 |
| | DSY | 0 |
| | IQ | 0 |
| 2018-19 | EWS | 0 |
| | TFWS | 0 |
| | NRI | 0 |
| | JS | 0 |
| | TS | 0 |
| | RS | 0 |
| Total | | 83 |

| | Institute Accreditation Details | | | | | | | |
|-------|---------------------------------|-------|-------|-----|-----------|--------------|--|--|
| Sr.No | Stream | NAAC | NIRF | PhD | Placement | Publications | | |
| 1 | PH | N (0) | N (0) | 20 | 0% | 25 | | |

| | FOR OFFICE USE ONLY | |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Received the fee approval proposal for acader | mic year 2025-26 | |
| D | | |
| Proposal for Academic Year 2025-26 | | |
| Accepted | | |
| or | | |
| Returned as <u>Deficient Proposal</u> . Deficiencies as per the Checklist Sr. No. | mentioned | |
| | | |
| Date: / / | Verified by (Name of the Office Person & its Signature) | |
| | | |
| | Signature of Section Officer FEES REGULATING AUTHORITY - 2025-26 | |

Online Fee Approval Proposal for Academic Year 2025-26

| Name of the College /Institute | PH6509 - Walwa Taluka Education Soceity's S D Patil Institue of Pharmacy Urun- Islampur | | | |
|--------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| Address | Urun Islampur | | | |

The Hon'ble Chairman,

Mumbai - 400 051

Fees Regulating Authority, Maharashtra State,

| | me | | |
|--|----|--|--|
| | | | |
| | | | |

| | | S | egmental b | ifurcation o | of Income | | |
|-----------|---------------------------------------------|--------------|------------|--------------|-----------|----------|-------|
| Sr. No | Income Head | Total Income | РН | Non FRA | Hostel | Hospital | Trust |
| 1 | FEES AND FINES | 3,61,365 | 3,61,365 | 0 | 0 | 0 | 0 |
| 2 | DEFICIT - EXCESS OF EXPENDITURE OVER INCOME | 34,73,057 | 34,73,057 | 0 | 0 | 0 | 0 |
| | Total Income | 38,34,422 | 38,34,422 | 0 | 0 | 0 | 0 |

Income Conversion Details

| | | | Segmental bifurcation of Income Conversion | | | | |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|---------|--------|----------|-------|
| Sr. No | Income Head | Total Income | PH | Non FRA | Hostel | Hospital | Trust |
| | Development Fees <u>Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).</u> | 138368 | Total 1,38,368 | 0 | 0 | 0 | 0 |
| | Tuition Fees <u>Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation).</u> | 222997 | Total 2,22,997 | 0 | 0 | 0 | 0 |
| 3 | Deficit - Excess of Expenditure over Income | 3473057 | Total 34,73,057 | 0 | 0 | 0 | 0 |
| • | Total Income | 38,34,422 | 38,34,422 | 0 | 0 | 0 | 0 |

| Expenses | Expenses Details | | | | | | | | |
|-----------|---------------------------|---------------|-----------|-------------|-------------|-----------|-------|--|--|
| | | | | egmental bi | furcation o | f Expense | | | |
| Sr. No | Expense Head | Total Expense | РН | Non FRA | Hostel | Hospital | Trust | | |
| 1 | TEACHING STAFF SALARY | 18,99,596 | 18,99,596 | 0 | 0 | 0 | 0 | | |
| 2 | NON TEACHING STAFF SALARY | 13,97,959 | 13,97,959 | 0 | 0 | 0 | 0 | | |
| 3 | AFFILIATION AND INSURANCE | 2,92,226 | 2,92,226 | 0 | 0 | 0 | 0 | | |
| 4 | BANK CHARGES | 248 | 248 | 0 | 0 | 0 | 0 | | |
| 5 | ALL OTHER EXPENSES | 2,44,393 | 2,44,393 | 0 | 0 | 0 | 0 | | |
| | Total Expenses | 38,34,422 | 38,34,422 | 0 | 0 | 0 | 0 | | |

| Expenses Conversion Details | | | | | | | | |
|--------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------|--------------------|--------------|----------|-------|--|
| | | | 5 | Segmental bit | furcation of | Expenses | | |
| Main Head | Sub Head | Total Expenses | PH | Non FRA Courses | Hostel | Hospital | Trust | |
| Salary - Teaching Staff | Pay (includes consolidated or basic, GP, HRA, DA, TA, Other allowance and leave encashment paid) | 1899596 | Total 18,99,596 Paid 13,56,854 Provision for Unpaid 5,42,742 Claimed 18,99,596 | 0 | 0 | 0 | 0 | |
| Salary Teaching and Non- Teaching Staff | Colleges Contribution to PF | 87470 | Total 87,470 Paid 52,422 Provision for Unpaid 35,048 Claimed 87,470 | 0 | 0 | 0 | 0 | |
| Salary of Non- Teaching Staff - | Pay (includes consolidated or basic, GP, HRA, DA, TA, Other allowance and leave | 1310489 | Total 13,10,489 Paid | 0 | 0 | 0 | 0 | |

| Regular/Adhoc | encashment paid) | | 9,39,737 Provision for | | | | |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|---|---|---|---|
| | | | Unpaid 3,70,752 Claimed 13,10,489 | | | | |
| Affiliation | University Affiliation Fee | 216000 | Total 2,16,000 Claimed 2,16,000 | 0 | 0 | 0 | 0 |
| Insurance | Student Insurance <u>Upload copy of</u> <u>insurance policy made towards Student</u> | 10138 | Total 10,138 Claimed 10,138 | 0 | 0 | 0 | 0 |
| Insurance | Building Insurance <u>Upload copy of</u> <u>Insurance policy made towards Building</u> | 19602 | Total 19,602 Claimed 19,602 | 0 | 0 | 0 | 0 |
| Property Insurance | Furniture, Equipments, Computers, Vehicles etc Insurance <u>Upload copy of</u> <u>Insurance policy receipt made towards</u> <u>Furniture, Equipment, Computers,</u> <u>Vehicles etc.</u> | 46486 | Total 46,486 Claimed 46,486 | 0 | 0 | 0 | 0 |
| Bank Commission / Charges | Bank Charges/Bank Commission | 248 | Total 248 Claimed 248 | 0 | 0 | 0 | 0 |
| Other Expenses | All other expenses not categories/ not grouped in any heads/sub heads given above | 4393 | Total 4,393 Claimed 4,393 | 0 | 0 | 0 | 0 |
| Rent | Rent for college building paid to trust | 240000 | Total 2,40,000 Claimed 0 | 0 | 0 | 0 | 0 |
| | Total Expenses | 38,34,422 | 38,34,422 | 0 | 0 | 0 | 0 |
| | Tot | tal Claimed Expenses | 35,94,422 | | | | |

FOR OFFICE USE ONLY

Received the fee approval proposal for academic year 2025-26

| Proposal for Academic Year 2025-26 |
|--------------------------------------------------------------------------------------------|
| Accepted |
| or |
| Returned as <u>Deficient Proposal</u> . Deficiencies mentioned as per the Checklist Sr. No |

Date: / / Verified by (Name of the Office Person & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2025-26

| Colleges Contribution to PF | | | | | | | | |
|-----------------------------|----------------------------|------------------|--------------------|-----------------|--|--|--|--|
| Month | College Contribution to PF | PF Admin Charges | Payment Challan No | Date of Payment | | | | |
| Apr 2023 | 0 | 0 | NA | 21/06/2023 | | | | |
| May 2023 | 0 | 0 | NA | 21/06/2023 | | | | |
| Jun 2023 | 0 | 0 | NA | 13/09/2023 | | | | |
| Jul 2023 | 0 | 0 | NA | 13/09/2023 | | | | |
| Aug 2023 | 0 | 0 | NA | 13/09/2023 | | | | |
| Sep 2023 | 12093 | 1034 | 0 | 07/11/2023 | | | | |
| Oct 2023 | 14043 | 1156 | 0 | 09/11/2023 | | | | |
| Nov 2023 | 14043 | 1156 | 0 | 22/03/2024 | | | | |
| Dec 2023 | 12243 | 1006 | 0 | 27/03/2024 | | | | |
| Jan 2024 | 12243 | 1006 | 0 | 25/04/2024 | | | | |
| Feb 2024 | 12243 | 1006 | 0 | 25/04/2024 | | | | |
| Mar 2024 | 10562 | 868 | 0 | 25/04/2024 | | | | |
| Total | 87470 | 7232 | | | | | | |

| | University Affiliation Fee | | | | | |
|---------|-------------------------------------------------------|----------|---------|--|--|--|
| Sr. No. | Types of Fees | PH | Non FRA | | | |
| 1 | New College fee | 0 | 0 | | | |
| 2 | New course fee | 0 | 0 | | | |
| 3 | New subject / Branch fee | 0 | 0 | | | |
| 4 | Additional Intake / Additional division fee | 0 | 0 | | | |
| 5 | Continuation Affiliation Fee | 216000 | 0 | | | |
| 6 | Extension Affiliation Fee by Nature Growth | 0 | 0 | | | |
| 7 | Extension Affiliation Fee for new subject/ new branch | 0 | 0 | | | |
| 8 | Permanent Affiliation Processing fee | 0 | 0 | | | |
| 9 | Annual Affiliation fee | 0 | 0 | | | |
| 10 | If any other please specify | 0 | 0 | | | |
| | Total | 2,16,000 | 0 | | | |

| | All other expenses not categories/ not grouped in any heads/sub heads given above | | | | | | | | | |
|------------|-----------------------------------------------------------------------------------|------------------------------------------|-------------|-------|--------------------|--------|----------|-------|-----------------|-----|
| Sr. No. | Nature of work with item wise list | Name of the Party | Bill No. | PH | Non FRA Courses | Hostel | Hospital | Trust | Gross Amount | TDS |
| 1 | Staff PF Administrative charges | Employees Provident fund Organisation | 0 | 4,352 | 0 | 0 | 0 | 0 | 4,352 | 0 |
| 2 | miscellaneous Expenses | Tea stall | 1 | 41 | 0 | 0 | 0 | 0 | 41 | 0 |
| | | Total | | 4,393 | 0 | 0 | 0 | 0 | 4,393 | 0 |

| Balance Sheet for the Financial Year 2023-24 | | | | | | |
|----------------------------------------------|------------------------------------------------------------|-----------------|-----------------|--|--|--|
| | D (1.1 | Balance As On | | | | |
| | Particulars | 31st March 2023 | 31st March 2024 | | | |
| | Liabilities | | | | | |
| 1 | Salary Payable | | | | | |
| 1.1 | Teaching staff salary payable | 0 | 542742 | | | |
| 1.2 | Non-Teaching Staff salary payable | 0 | 370752 | | | |
| 1.3 | Contribution to PF payable - Teaching & Non Teaching Staff | 0 | 35048 | | | |
| 1.4 | Provision of Gratuity - Teaching & Non Teaching Staff | 0 | 0 | | | |
| 1.5 | Arrears of Salary - Teaching & Non Teaching Staff | 0 | 0 | | | |
| 2 | Loans Taken | | | | | |
| 2.1 | Term Loan | 0 | 0 | | | |
| 2.2 | Cash Credit/ Working Capital / Bank OD | 0 | 0 | | | |
| 3 | Deposits Taken from Students | | | | | |
| 3.1 | Caution Money | 0 | 0 | | | |
| 3.2 | Library Deposits | 0 | 0 | | | |
| 3.3 | Laboratory Deposits | 0 | 0 | | | |
| 3.4 | Gymkhana Deposit | 0 | 0 | | | |
| 3.5 | Mess Deposit | 0 | 0 | | | |
| 3.6 | Any other- Please Specify | 0 | 0 | | | |
| 4 | Fees | | | | | |
| 4.1 | Fees Receivable from Students | 0 | 1260454 | | | |
| 4.2 | Scholarship Receivable from Govt. | 0 | 0 | | | |
| | Total | 0 | 22,08,996 | | | |

FEES REGULATING AUTHORITY - 2025-26, Mumbai

305, Govt. Polytechnic Building, Ali Yawar Jung Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

Online Fee Approval Proposal for Academic Year 2025-26

To, The Hon'ble Chairman, Fees Regulating Authority, Maharashtra State, Mumbai - 400 051

| | FORM-C | | | | | | |
|------------|------------------------------------------------------------|-------------------------------------------------------------|------------------|--|--|--|--|
| Designatio | n Details of Teaching and Non-Teaching Staff for the Accou | nting Year 2023-24 | | | | | |
| Sr No | Particular | Actual requirement of Staff as per respective Council norms | Actual appointed | | | | |
| 1 | PRINCIPAL | 1 | 1 | | | | |
| 2 | ASSISTANT PROFESSOR | 4 | 4 | | | | |
| 3 | OFFICE SUPERINTENDENT | 1 | 1 | | | | |
| 4 | CLERK CUM ACCOUNTANT | 1 | 1 | | | | |
| 5 | COMPUTER DATA OPERATOR | 1 | 1 | | | | |
| 6 | LABORATORY TECHNICIAN | 1 | 1 | | | | |
| 7 | LABORATORY ATTENDENT | 1 | 1 | | | | |
| 8 | GARDNER | 1 | 1 | | | | |
| 9 | LIBRARY ATTENDANT | 1 | 1 | | | | |
| 10 | PEON | 2 | 2 | | | | |
| 11 | SWEEPER | 0 | 0 | | | | |
| 12 | STORE KEEPER | 1 | 1 | | | | |

Date

Place

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.

Name of the College/Institute: Walwa Taluka Education Society's S D Patil Institute of Pharmacy Urun-Islampur Code: PH6509

| Sr No | sation: Urun Isl Staff Type | | Approval Status | Qualified for Post | Name | Designation | Joining Date | Leaving Date | Streams | Bank Acc No Bank Name | Gross Annual Salary | IT/TDS Deduction | Pay Mode | Amount of salary as per provisions contained in section 17(1) as per Form No. 16 Part-B: 1(a) | РН | Trust | Hospital | Hostel | Non FRA |
|----------------------------|-----------------------------|---------|--------------------|-----------------------|--------------------------------|--------------------------|-----------------|-----------------|---------|------------------------------------|---------------------------|---------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|-------|-----------------------|--------|-----------------|
| l | Teaching | Regular | Approved | Yes | JAWARKAR SOMKANT VASANT | PRINCIPAL | 01-07- 2011 | NA | РН | 50100132604228 HDFC BANK LTD | 800961 | 56000 | Bank Transfer | 800961 | 800961 | 0 | 0 | 0 | 0 |
| | Teaching | Regular | Not Approved | Yes | LOKHANDE DURVA GANESH | ASSISTANT PROFESSOR | 01-09- 2023 | NA | РН | 50100492421126 HDFC BANK LTD | 294931 | 0 | Bank Transfer | 294931 | 294931 | 0 | 0 | 0 | 0 |
| | Teaching | Regular | Not Approved | Yes | PATIL SUNITA SAMPATRAO | ASSISTANT PROFESSOR | 01-02- 2021 | NA | РН | 50100339485670 HDFC BANK LTD | 278298 | 0 | Bank Transfer | 278298 | 278298 | 0 | 0 | 0 | 0 |
| | Teaching | Regular | Not Approved | Yes | PATIL AMOL MANIK | ASSISTANT PROFESSOR | 15-09- 2021 | NA | РН | 50100473379982 HDFC BANK LTD | 270326 | 0 | Bank Transfer | 270326 | 270326 | 0 | 0 | 0 | 0 |
| | Teaching | Regular | Not Approved | Yes | PATIL MOHINI MADHUKAR | ASSISTANT PROFESSOR | 01-09- 2023 | NA | РН | 50100662813647 HDFC BANK LTD | 255080 | 0 | Bank Transfer | 255080 | 255080 | 0 | 0 | 0 | 0 |
| | Administration | Regular | Not Approved | Yes | BONGANE VIJAY SADASHIV | OFFICE SUPERINTENDENT | 16-08- 2006 | NA | РН | 5010052161639 HDFC BANK LTD | 271670 | 0 | Bank Transfer | 271670 | 271670 | 0 | 0 | 0 | 0 |
| | Administration | Regular | Not Approved | Yes | KAMBLE SACHIN SHIVAJI | CLERK CUM ACCOUNTANT | 01-10- 2023 | NA | РН | 50100521561218 HDFC BANK LTD | 148538 | 0 | Bank Transfer | 148538 | 148538 | 0 | 0 | 0 | 0 |
| | Administration | Regular | Not Approved | Yes | PATIL PRASHANT BALASAHEB | LABORATORY ATTENDENT | 16-08- 2006 | NA | РН | 50100521560971 HDFC BANK LTD | 137868 | 0 | Bank Transfer | 137868 | 137868 | 0 | 0 | 0 | 0 |
| | Administration | Regular | Not Approved | Yes | DALAVI ANIL ASHOK | LABORATORY TECHNICIAN | 01-08- 2009 | 31-03- 2024 | РН | 50100521560550 HDFC BANK LTD | 130759 | 0 | Bank Transfer | 130759 | 130759 | 0 | 0 | 0 | 0 |
| 0 | Administration | Regular | Not Approved | Yes | GAIKWAD ARUN HANMANT | CLERK CUM ACCOUNTANT | 05-01- 2017 | NA | РН | 50100521561691 HDFC BANK LTD | 115052 | 0 | Bank Transfer | 115052 | 115052 | 0 | 0 | 0 | 0 |
| 1 | Administration | Regular | Not Approved | Yes | KHATTE SATISH SARJERAO | GARDNER | 01-04- 2023 | NA | РН | 50100582233522 HDFC BANK LTD | 106400 | 0 | Bank Transfer | 106400 | 106400 | 0 | 0 | 0 | 0 |
| 2 | Administration | Regular | Not Approved | Yes | PATIL SANDEEP RAMCHANDRA | LIBRARY ATTENDANT | 01-05- 2014 | NA | РН | 50100521561702 HDFC BANK LTD | 105462 | 0 | Bank Transfer | 105462 | 105462 | 0 | 0 | 0 | 0 |
| 3 | Administration | Regular | Not Approved | Yes | PATIL SUDHIR MARUTI | PEON | 01-08- 2014 | NA | РН | 50100521561027 HDFC BANK LTD | 105462 | 0 | Bank Transfer | 105462 | 105462 | 0 | 0 | 0 | 0 |
| 4 | Administration | Regular | Not Approved | Yes | MANE ROHIT KISAN | STORE KEEPER | 05-10- 2023 | NA | РН | 50100440130913 HDFC BANK LTD | 98882 | 0 | Bank Transfer | 98882 | 98882 | 0 | 0 | 0 | 0 |
| 5 | Administration | Regular | Not Approved | Yes | PATIL SHAHAJI VASANTRAO | PEON | 01-07- 2014 | 29-02- 2024 | РН | 50100521561001 HDFC BANK LTD | 90396 | 0 | Bank Transfer | 90396 | 90396 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Teaching Faculty | 5 | | | | | | al Non Tea | | |
| | | | | | | | | | Total | Approved Faculty | 1 | Total N | on Appro | ved Faculty | | | | | roval) 89959 |
| | | | | | | | | | | | | | | Total . Total Annua | | | Teaching | 1 | 1310 |
| Total Annual Salary | | | | | | | | | | 3210 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Basic Pay | | 1490 |
| | | | | | | | | | | | | | | | | | Grade Pay | | 402 225 |
| Total HRA Pay Total DA Pay | | | | | | | | | • | | 1039 | | | | | | | | |
| | | | | | | | | | | | | | | | | Tot | al TA Pay | | 38 |
| | | | | | | | | | | | | | | | | | ve Encash | | |
| | | | | | | | | | | | | | | | | | llowances T/PF Pay | - | 93 |
| | | | | | | | | | | | | | Total | PT/PF/othe | | | | | 24 |

| FOR | OFFICE | USE | ONLY |
|-----|--------|-----|------|
| | | | |

Received the fee approval proposal for a cademic year 2025-26 $\,$

Proposal for Academic Year 2025-26

Accepted

Returned as <u>Deficient Proposal</u>. Deficiencies mentioned as per the Checklist Sr. No. _____

Date: / /

Verified by (Name of the Office Person & its Signature)

Signature of Section Officer FEES REGULATING AUTHORITY - 2025-26

APPROVED FORMAT FOR COMPUTATION OF FEES FOR THE **ACADEMIC YEAR 2025-26 FOR PH STREAM**

Name of the College/Institute: Walwa Taluka Education Soceity's S D Patil Institue of Pharmacy Urun-Islampur

Code: PH6509 Stream: PH Year: 2025-26 Location: Urun Islampur

| | Eccation: Of the Islamphi | | | | | | | |
|----|-----------------------------------------------------------|----------------------------------------------------------|-------------|--------------------|-----------|--|--|--|
| | Academic Year | Fee Status | Tuition Fee | Development Fee | Total Fee | | | |
| | Fee for Academic Year 2024-25 | Ad-hoc | 72727 | 7273 | 80000 | | | |
| | Fee for Academic Year 2023-24 | Ad-hoc | 72727 | 7273 | 80000 | | | |
| | Fee for Academic Year 2022-23 | No Fees | 0 | 0 | 0 | | | |
| 2 | Fee for Academic Year 2021-22 | No Fees | 0 | 0 | 0 | | | |
| | Fee for Academic Year 2020-21 | No Fees | 0 | 0 | 0 | | | |
| | Fee for Academic Year 2019-20 | No Fees | 0 | 0 | 0 | | | |
| | b) Fee Proposed by College for AY 2025-26 | Proposal Status Y and Proposed fee for 2025-26 Rs. 90000 | | | | | | |
| | C) Year of recognition by respective council/Government : | nt: 2023 | | | | | | |
| 3. | Whether undertaking on stamp paper submitted reg. refund? | Y | Y | | | | | |

| | | Evnendit | ure incurred (in Rs | |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--|
| 4 | Computation of final tuition fee and development fee: | Total | Per Student (divided by 4.8) | |
| 4.1.1 | Salary Expenditure for 2023-24 to approved teaching /non teaching staff as per Competent Authority / University Norms. | 3297555 | 54959 | |
| 1.1.2 | Honorarium/Remuneration Paid to Visiting Faculty/Guest Lecturers. | 0 | | |
| 1.1.3 | Stipend paid to the students | 0 | 0 | |
| .1.4 | Total Salary Expenditure (4.1.1+4.1.2+4.1.3) | 3297555 | 54959 | |
| 1.2 | Non salary revenue expenditure (Rent, Interest on loan, Penalties if any legal charges and unrelated expenditure to be excluded except interest paid on TEQIP loan) for 2023-24 | 296867 | 4948 | |
| .2.1 | a) Less income | 0 | | |
| .2.1 | b) Hostel expenses, | 0 | | |
| 1.2.2 | Total (4.1.4 + 4.2) - (4.2.1) | 3594422 | 59907 | |
| 1.2.2.1 | Actual Bank Interest on Working Capital Loan Amount Claimed (0) or Total interest allowable limited to 2% of 4.2.2 (71888) whichever is lower | 0 | | |
| .2.2.2 | Total 4.2.2 + 4.2.2.1 | 3594422 | 59907 | |
| .2.3 | 10% of 4.2.2.2 for increase in cost for 2023-24 | 359442 | 5991 | |
| .2.3.1 | Equalization Factor - Duration of Course 4 Years - 4.59% of 4.2.2 | 164984 | 2750 | |
| 1.3 | Usage charge for building - Regular / First Shift Rs. 5250 per student for total sanctioned intake 1. Usage Charges: 5000 2. Additional Usage Charges: 1000 3. For New Colleg Additional: 1000 4. Land/Building alloted by Gov. or Public Body: Y (75% Usage Charges Allowed) | 315000 | 5250 | |
| | Usage charge for building - Second Shift Rs. 2625 per student for total sanctioned intake | 0 | | |
| 1.4 | Depreciation on other assets at approved rates - | 0 | | |
| .5 | Total of (4.2.2.2 to 4.4) | 4433848 | 73897 | |
| ł.6 | Sanctioned strength in the course run in Academic Year 2023-24 (No.) - Regular / First Shift (This is to exclude the Tuition Waiver Scheme (TWS) students) | 60 | | |
| F.O | Sanctioned strength in the course run in Academic Year 2023-24 (No.) - Second Shift (This is to exclude the Tution Waiver Scheme (TWS) students) | 0 | | |
| ·.7 | Actual strength in the course run in Academic Year 2023-24 (No.) - Regular / First Shift (Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(15+0+1+0+4+0) (Excluding TFWS, J&K, and Repeaters) | 20 | | |
| . / | Actual strength in the course run in Academic Year 2023-24 (No.) - Second Shift (Merit Quota+DSY+Management/ Institutional+NRI+EWS+Transfer)=(0+++0+0+0+0) (Excluding TFWS, J&K, and Repeaters) | 0 | | |
| 0 | Controlling strength (No.)(Higher of 4.6 & 4.7) - Regular / First Shift | 60 | | |
| .8 | Controlling strength (No.)(Higher of 4.6 & 4.7) - Second Shift | 0 | | |
| .9 | Per Student Fee (4.5/4.8) | 73897 | | |
| 1.9.1 | Total Tuition Fee (4.9 + 0 Vacancy Allowance) (0% increase due to less admissions if any) | 73897 | | |
| 1.10 | Development fee (10% of 4.9.1) | 7390 | | |

| 4.10.1 | Total fee (4.9.1 + 4.10) | 81287 |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 4.10.2 | Credit for accreditation/quality improvement etc NAAC Grade - (0) / NBA Courses - 0(0%)/ NIRF within top 500 - N(0) / ICAR Grade- (0) / MCAER/Agriculture University Grade- (0) - Add = 0 Ph.D Holder - 20% - Add = 370 Research Publications in international journals & Patents - 5.00 per faculty per year - Add = 370 Placement of students - 0% - Add = 0 | 740 |
| 4.10.3 | Total Development Fee (4.10 + 4.10.2-(8130)) or Limited 15% of Tuition Fee(4.9.1- (11085)) whichever is less. | 8130 |
| 4.10.4 | Total Fee (4.9.1 + 4.10.3) | 82027 |

| Sr No | eration - Ref: - Point No. 4.2.1 a) Less In Income Head | Amount |
|------------------------------------------|---------------------------------------------------------|--------|
| Total | | 0 |
| Date | | |
| Place | | |
| riace | | |
| | | |
| | | |
| Signature and Seal of person authorises | d in terms of section 2 (l) of the Act with Code No. | |
| orginature and sear of person authorises | FOR OFFICE USE ONLY | |
| | | |
| Date | | |
| Disallowance:- | | |
| | | |
| 1) 2) 3) 4) | | |
| 4) | | |
| | | |
| | | |
| Prepared by: | | |
| | | |
| | | |
| | | |
| Checked by (Chartered Accountant) | | |